## Sharren Heller

Douglas Middle School

## Grade 8

Lincoln School District

## What the Results Mean

This report will help you answer many questions about your students' knowledge and skills.

If you have questions while reading this report, please do not hesitate to contact Tembo School District's data specialist at (800) 555-1234.

- What is your classroom's overall performance?
- How did your students perform compared to other students in Grade 8?
- How well did your students learn specific knowledge and skills in Grade 8 English Language Arts?
- Are your students likely to be well prepared for challenging content in high school?


## Your Classroom's Performance on the 8th Grade ELA Assessment

## Percentage of Students in each Performance Level

Likely to Need Support for the Next Grade

Level $1 \square$ Level $2 \square$ Level 3


Likely to be Fully Prepared for the Next Grade

Level 4 Level 5

$\mathbf{3 0 \%}$ of Students in your 8th Grade classroom are Likely to be Fully Prepared for the next grade and challenging content in high school.

Level 5 Very strong understanding,
highly likely to be fully prepared
Level 4 Strong understanding,
likely to be fully prepared
Level 3 Moderate understanding,
likely to need additional support to be fully prepared
Level 2 Partial understanding,
likely to need substantial support to be fully prepared
Level 1 Minimal understanding,
highly likely to need substantial support to be fully prepared

## More Information

Review the second page of this report to see the categories that make up the overall score and to see how your students performed compared to other students at the same grade level in their school, district, state and consortium.
$\square$ Level 1 Level $2 \square$ Level 3
08\% 22\% 40\%

## English Language Arts Scoring Categories



Consortium States:
Adams, Franklin, Hancock, Hamilton, Jefferson

## Your Classroom's Performance Compared

Percent of 8th Grade students in each Performance Level.

|  | Your <br> Classroom | Douglas <br> Middle | Lincoln <br> District | Sefferson <br> State | Consortium |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Level 5 | $\mathbf{0 6 \%}$ | $10 \%$ | $08 \%$ | $14 \%$ | $10 \%$ |
| Level 4 | $\mathbf{2 4 \%}$ | $32 \%$ | $20 \%$ | $26 \%$ | $22 \%$ |
| Level 3 | $\mathbf{4 0 \%}$ | $36 \%$ | $42 \%$ | $38 \%$ | $38 \%$ |
| Level 2 | $\mathbf{2 2 \%}$ | $18 \%$ | $18 \%$ | $18 \%$ | $20 \%$ |
| Level 1 | $\mathbf{0 8 \%}$ | $04 \%$ | $12 \%$ | $04 \%$ | $10 \%$ |

## Your Classroom's ELA Growth Compared

In 2017, students in your classroom showed growth, on average, that was the same or better than 74\% of other students across Jefferson State.


English Language Arts Details (Student Roster)

Likely to Need Support for the Next Grade

| $\square$ Level 1 |  |  |
| :---: | :---: | :---: |
| $08 \%$ | $\frac{\square \text { Level 2 }}{22 \% \%}$ | $\square$ Level 3 |
| $40 \%$ | $\frac{\square \text { Level 4 }}{24 \%} \quad \frac{\square \text { Level 5 }}{06 \%}$ |  |

## 8th Grade Student Roster



| Last Name, First Name | Performance Level | Overall Score | Reading Literary | Reading Information | Writing | Language | Speaking \& Listening |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ammer, Samuel |  | 2300 | $\cdots$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Anthony, Thomas |  | 2150 | $\square$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Bishop, JAMES | (1) | 1425 | - | $\square$ | $\square$ | $\square$ | - |


| Carovillano, <br> Natasha | (3) | 1980 | - | $\checkmark$ | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Cartwright, } \\ & \text { David } \end{aligned}$ | (2) | 1720 | $\checkmark$ | - | - | - | - |
| Francescone, Isadore | (3) | 1835 | - | $\checkmark$ | - | - | - |
| Lin, <br> Sharren | (4) | 2100 | $\checkmark$ | $\checkmark$ | $\checkmark$ | - | - |
| Mensch, JoN | (5) | 2250 | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |


| Moore, Eric | (2) | 1750 | - | $\checkmark$ | - | $\checkmark$ | $\checkmark$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Risley <br> Megan | (3) | 1900 | - | - | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| Siegraves, <br> Michael | (4) | 2025 | $\checkmark$ | $\checkmark$ | $\checkmark$ | - | - |
| Stewart, <br> Steve | (4) | 2050 | $\checkmark$ | $\checkmark$ | - | $\checkmark$ | $\checkmark$ |

